



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5377

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/525,246    | 04/06/2006                       | 428   | 1794           | 266004US0XPCT          |

**APPLICANTS**  
 Kouichirou Taniguchi, Shiga, JAPAN;  
 Hideki Sasaki, Shiga, JAPAN;  
 Masato Kijima, Chiba, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP03/09248 07/22/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 245502/2002 08/26/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 05/18/2006

|   |   |  |                                  |                             |                          |                                |
|---|---|--|----------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0 | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119(a-d) conditions met<br>Verified and Acknowledged                                     | /KEVIN R KRUER/<br>Examiner's Signature                             | Initials                                     |                                  |                             |                          |                                |

**ADDRESS**  
 OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.  
 1940 DUKE STREET  
 ALEXANDRIA, VA 22314  
 UNITED STATES

**TITLE**  
 Laminated film for stretch packaging

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                    |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                    |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                    |   | <input type="checkbox"/> Other _____                         |
|                                    |   | <input type="checkbox"/> Credit                              |